

ATTORNEY DOCKET NO: BRUCH-001B

TITLE: WATER INTAKE AND TRANSMISSION SYSTEM

Serial No. 10/673,619

Filing Date: September 29, 2003



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Case No.: BRUCH-001B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Harold Bruce)
Serial No.: 10/673,619) Examiner: Stephen P. Avila
Filed: September 29, 2003) Group No.: 3617
For: Water intake and transmission system)
_____)

FORMAL DRAWINGS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir/Madam:

Please find herewith for filing in the above-identified application three (3) sheets of
(letter size 8 2 x 11) formal drawings.

Please charge any fees due to our Deposit Account Number 19-4330. This letter is
enclosed in duplicate.

Respectfully submitted,

Date: 3/9/06

By: 

Customer No.: 007663

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